

A MEETING of the CIVIC GOVERNMENT LICENSING COMMITTEE will be held in COMMITTEE ROOMS 2 AND 3, COUNCIL HEADQUARTERS, NEWTOWN ST BOSWELLS on FRIDAY, 22 SEPTEMBER 2017 at 11.00 am

J. J. WILKINSON,  
Clerk to the Council,

15 September 2017

<b>BUSINESS</b>		
1.	<b>Apologies for Absence</b>	
2.	<b>Order of Business</b>	
3.	<b>Declarations of Interest</b>	
4.	<b>Minute</b> (Pages 1 - 2)  Minute of Meeting held on 18 August 2017 to be approved and signed by the Chairman. (Copy attached.)	2 mins
5.	<b>Licences issued under Delegated Powers</b> (Pages 3 - 10)  (Copy attached.)	5 mins
6.	<b>Items Likely to be Taken in Private</b>  Before proceeding with the private business, the following motion should be approved:  "That under Section 50A(4) of the Local Government (Scotland) Act 1973 the public be exclude from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 14 of Part 1 of Schedule 7A to the aforementioned Act."	
7.	<b>Licensing of Taxi, Private Hire Vehicles and Drivers</b>  (a) <b>Seenithamby Sabeshan</b> (Pages 11 - 14) Hearing to consider Grant of Taxi Driver Licence. (Copy application and Police representations attached.)	20 mins
	(b) <b>John Ramsay</b> (Pages 15 - 18)	20 mins

	Hearing to consider Grant of Taxi Driver Licence. (Copy application and Police representations attached.)	
	(c) <b>Paul Mason</b> (Pages 19 - 22) Hearing to consider Grant of Taxi Driver Licence. (Copy application and Police representations attached.)	20 mins
	(d) <b>Grzegorz Rabcewicz</b> (Pages 23 - 28) Hearing to consider Renewal of Taxi Driver Licence. (Copy application and letter from applicant's legal agent together with Police representation attached.)	20 mins
8.	<b>Minute</b> (Pages 29 - 30)  Private section of Minute of Meeting held on 18 August 2017 to be approved and signed by the Chairman. (Copy attached.)	2 mins
9.	<b>Any Other Items Previously Circulated</b>	
10.	<b>Any Other Items which the Chairman Decides are Urgent</b>	

#### NOTES

1. **Timings given above are only indicative and not intended to inhibit Members' discussions.**
2. **Members are reminded that, if they have a pecuniary or non-pecuniary interest in any item of business coming before the meeting, that interest should be declared prior to commencement of discussion on that item. Such declaration will be recorded in the Minute of the meeting.**

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**Membership of Committee:-** Councillors J. Greenwell (Chairman), J. Brown, D. Paterson, N. Richards, S. Scott, R. Tatler, E. Thornton-Nicol, G. Turnbull and T. Weatherston

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